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NSA CRANE
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TRANSMITTAL LETTER REGARDING FINAL SAMPLING AND ANALYSIS PLAN ADDENDUM
SOLID WASTE MANAGEMENT UNIT 21 (SWMU 21) DROM STORAGE LOT NSA CRANE IN
3/29/2011
NSWC CRANE

DEPARTMENT OF THE NAVY
CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE INDIANA 47522-5001

IN REPLY REFER TO:

5090/S4.7.1
Ser BXTM/1069

2 9 MAR 2011

Indiana Department of Environmental Management
OLQ Permits Branch
Attn: Mr. Doug Griffin
Mail Code 64-45 IGCN 1101
100 N. Senate Avenue
Indianapolis, IN 46204

Dear Mr. Griffin:

Crane Division, Naval Surface Warfare Center submits the
Final Sampling and Analysis Plan (SAP) Addendum for Solid Waste
Management Unit (SWMU) 21, the DRMO Storage Lot. One copy of the
SAP is presented as enclosure (1). Enclosure (2) is the permit
required Certification Statement.

If you require any further information, my point of contact
is Mr. Thomas J. Brent, PRC42, at 812-854-6160,
email thomas.brent@navy.mil.

Sincerely,

C. D. FREEMAN
Environmental Protection Mgr
By direction
of the Commander

Enclosures: 1. Final SWMU 21 SAP Addendum
2. Certification Statement

Copy to:
ADMINISTRATIVE RECORD
NAVFAC MW (Howard Hickey) (w/o encl)
USEPA (Pete Ramanauskas)
TTNUS (Tony Klimek) (w/o encl)

DEPARTMENT OF THE NAVY
CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE INDIANA 47522-5001

IN REPLY REFER TO:
5090/S4.7.1
Ser BXTM/1068
2 9 MAR 2011

Indiana Department of Environmental Management
OLQ Permits Branch
Attn: Mr. Doug Griffin
Mail Code 64-45 IGCN 1101
100 N. Senate Avenue
Indianapolis, IN 46204

Dear Mr. Griffin:

    Crane Division, Naval Surface Warfare Center submits the
Final Sampling and Analysis Plan (SAP) for Solid Waste Management
Unit (SWMU) 11, Building 225. One copy of the SAP is presented
as enclosure (1). The permit required Certification Statement is
provided as enclosure (2).

    If you require any further information, my point of contact
is Mr. Thomas J. Brent, PRC42, at 812-854-6160,
email thomas.brent@navy.mil.

                          Sincerely,

                          C. D. FREEMAN
                          Environmental Protection Mgr
                          By direction
                          of the Commander

Enclosures: 1.   Final SWMU 11 SAP
              2.   Certification Statement

Copy to:
ADMINISTRATIVE RECORD
NAVFAC MW (Howard Hickey) (w/o encl)
USEPA (Pete Ramanauskas)
TTNUS (Tony Klimek) (w/o encl)